



# Congressman Bobby Jindal Academy Nomination Application

**Please send all Academy material to:**

Office of Congressman Bobby Jindal  
21454 Koop Drive, Suite 1-E  
Mandeville, LA 70471  
Attn: Danielle Evans

attach 2" x 2"  
photo here

Please complete each section below by typing or printing clearly.

## Part I: Personal Information

★ Full Name: \_\_\_\_\_  
(First) (Middle) (Last)

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

Home Phone: (\_\_\_\_\_) \_\_\_\_\_ Other Phone: (\_\_\_\_\_) \_\_\_\_\_

Social Security Number: \_\_\_\_/\_\_\_\_/\_\_\_\_ Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Email: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_ Mother's Occupation: \_\_\_\_\_

Father's Work Phone: \_\_\_\_\_ Mother's Work Phone: \_\_\_\_\_

## Part II: High School Information

★ High School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Street) (City) (State) (Zip)

Counselor's Name & Phone #: \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_

GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_ out of \_\_\_\_\_

SAT Score: \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_  
(Verbal) (Math) (Writing) (Total)

ACT Score: \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_  
(English) (Math) (Reading) (Science) (Composite)

### Part III: Extracurricular Activities

★ HIGH SCHOOL ONLY Extracurricular Activities - Indicate grade(s) for all that apply:

_____ Boy's State	_____ School Band/Chorus
_____ Girl's State	_____ Jr. ROTC Officer
_____ President of Student Government	_____ Jr. ROTC Member
_____ Other Student Government Office	_____ Eagle Scout
_____ President of Class	_____ Boy Scout
_____ Other Class Officer	_____ Girl Scout
_____ Student Council Member	_____ Officer, Non-school Club
_____ National Honor Society	_____ Church Club
_____ Mu Alpha Theta	_____ Key Club
_____ Language Club	_____ Science Club
_____ Officer, School Club _____	
_____ Editor, School Newspaper _____	
_____ Community Award for _____	
_____ Other (explain) _____	
_____	
_____	

### Part IV: Athletic Participation

★ HIGH SCHOOL ONLY Athletic Participation - Indicate grade(s) for all that apply:

_____ Baseball/Softball	_____ Basketball	_____ Soccer
_____ Football	_____ Volleyball	_____ Swimming
_____ Track & Field	_____ Golf	_____ Wrestling
_____ Cross Country	_____ Cheerleading/ Dance Team	_____ Tennis
_____ Other: _____		

Indicate any athletic leadership roles you assumed or were appointed to, along with any awards you received:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Part V: Academy Preferences

- ★ Please rank your Academy preferences from 1-4, with 1 being your most preferred.  
ONLY MARK THOSE TO WHICH YOU ARE APPLYING:

\_\_\_\_\_ U.S. Naval Academy

\_\_\_\_\_ U.S. Air Force Academy

\_\_\_\_\_ U.S. Military Academy

\_\_\_\_\_ U.S. Merchant Marine Academy

I am also seeking a nomination from: \_\_\_\_\_

\_\_\_\_\_

## ★ Physical/Medical Information

Height \_\_\_\_\_ Weight \_\_\_\_\_ Eye Color \_\_\_\_\_

Hair Color \_\_\_\_\_ Vision: Right Eye \_\_\_\_\_ History of Asthma: \_\_\_\_\_ Yes

Left Eye \_\_\_\_\_ No

List any known physical or medical challenges:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Part VI: Acknowledgments

- ★ Please initial each statement and sign below:

- I certify that the information included in this application is factual and complete to the best of my knowledge, and understand that, if I have not submitted all necessary data by October 29, 2007, I may not be considered for a nomination. \_\_\_\_\_
- I certify that I am a legal resident of the First Congressional District in Louisiana. \_\_\_\_\_
- I certify that I am a United States citizen, at least 17, but not yet 23 years of age as of July 1, 2007. \_\_\_\_\_
- I certify that I am not married, pregnant, or responsible for the support of any children.  
\_\_\_\_\_
- I understand that receiving a nomination from Congressman Bobby Jindal is not a guarantee of admission to a Service Academy. The final decision will be made by the Academy itself.  
\_\_\_\_\_
- I understand that graduation from a Service Academy obligates me for a minimum of five (5) years of Active Duty Military service. \_\_\_\_\_

\_\_\_\_\_  
(Signature)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Printed Name)

**Important Information: KEEP THIS PAGE FOR YOUR RECORDS**

- ★ The deadline for returning all materials is **October 29, 2007**.

Checklist: \_\_\_\_\_ Application form, including photo  
\_\_\_\_\_ Official ACT (Code is **7431**) or SAT (Code is **4514**) scores  
\_\_\_\_\_ Official high school transcript, including GPA and class rank  
\_\_\_\_\_ Completed questionnaire and essay  
\_\_\_\_\_ Three sealed Applicant Evaluation Forms dated no earlier than July 1, 2007  
NOTE: - One from a high school teacher, guidance counselor, or principal  
- One from an employer or non-school related troop leader, coach, advisor, instructor, or church leader  
- One from a person chosen by the applicant

- ★ Admission to all of the Academies (with the exception of the Coast Guard Academy) requires both a nomination from one of the approved nominating authorities and an appointment from the Academy you wish to attend. My office is one of three Congressional nominating authorities available to you. I strongly encourage you to also contact your U.S. Senators, David Vitter and Mary Landrieu.

- ★ As a United States Congressman, I can only nominate students who are legal residents of the First Congressional District of the State of Louisiana. You, or your parents, must claim this district as your primary residence. The only exception to this rule is the Merchant Marine Academy, for which I can nominate any Louisiana resident.

- ★ If necessary, my office will conduct interviews during the months of November and December. Nominations will be announced by January 31, 2008.

- ★ Send all materials to:

Congressman Bobby Jindal  
Attn: Danielle Evans  
21454 Koop Drive, Suite 1-E  
Mandeville, LA 70471

- ★ If you have any questions, please contact Danielle Evans in my district office.

Phone: (985) 893-9064  
Fax: (985) 893-9707  
Email: [danielle.evans@mail.house.gov](mailto:danielle.evans@mail.house.gov)